



# The Village Voice

LYNCHBURG, OHIO EST. 1830  
- JANUARY 2021 ISSUE -

*“Let us live together in peace and love in a beloved community.”*

*-Martin Luther King, Jr.*

## IN THIS ISSUE :

- Water, Sewer, & Trash Rates
- Legal Notice
- Payment Drop Box Re-location
- New Digital Sign
- Lynchburg Baseball Sign-Ups
- Lynchburg Softball Sign-Ups
- Bill Pfister Whiffle Ball Tournament
- Police Reports

### Water and Sewer Rate Update:

Per Ordinances No. 2020-07, No. 2020-08, and No. 2020-09, there will be a change in water, sewer, & trash rates. Passed on 1/14/2021 and effective after 30 days following public notice.

( The Water Base Rate adjusted from \$26.49 to \$26.75.  
 The Sewer Base Rate adjusted from \$38.63 to \$39.02.  
 The Trash Service adjusted from \$10.00 to \$12.00. )

The new monthly **base** rates will be as follows:

- 0-2000 Gallons of Water - \$26.75
- 0-2000 Gallons of Sewer - \$39.02
- Trash Service- \$12.00
- Total New Minimum Monthly Bill - **\$77.77**

### LEGAL NOTICE

In the case of VILLAGE OF LYNCHBURG, PLAINTIFFS, vs. DONALD JONES AKA DON JONES and DONALD E. JONES, et al., DEFENDANT, Case No. CVF1900858 in the Hillsboro Municipal Court, the receiver has been authorized to make a public sale of the property at 309 South Broadway Street, Lynchburg, Ohio 45142, Highland County Auditor's Parcel Number 11-08-404-006.00, which the Court previously found to be a public nuisance in order to reimburse \$12,850 and other expenses for the abatement of the public nuisance. The Receiver will offer this property for sale in front of the of the Lynchburg Administration Building, 155 South Main Street, Lynchburg, OH 45142 at 10:00 o'clock AM on the 22<sup>nd</sup> day of February, 2021, to the Highest and Best Bidder, on terms of 10% down on receipt of the successful bid and the net due at closing to be held within 30-days upon delivery of a fiduciary deed.

/s/Ashley Campbell, Village Administrator  
Court-Appointed Receiver

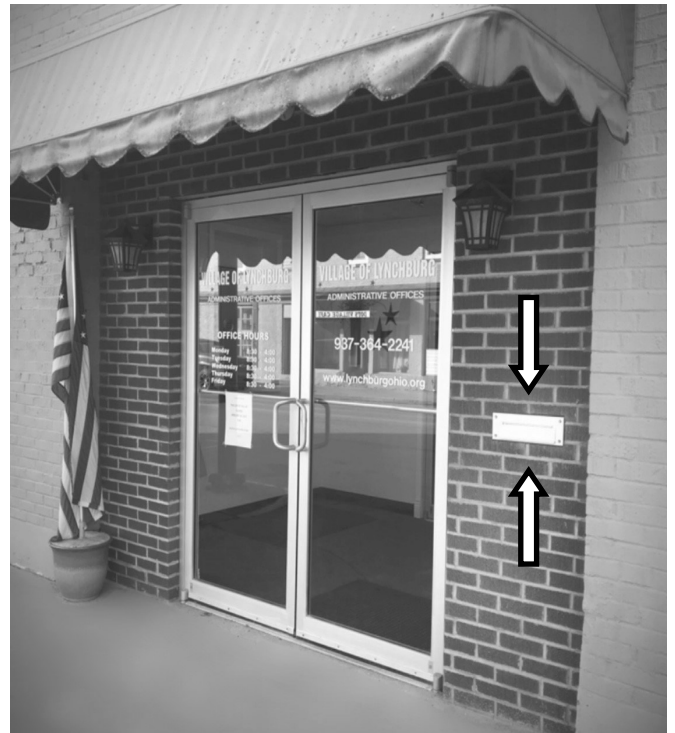
[This notice must be published once a week for five consecutive weeks in a newspaper of general circulation within the municipal corporation before the sale.]

# THE PAYMENT COLLECTION DROP BOX WILL BE RELOCATED

The payment collection box,  
located in the Alleyway,  
will be completely removed  
on **March 1, 2021**.

Please utilize the new  
payment collection box.  
It is located on the exterior of the  
Village Administration building,  
to the right of the entry door.

Please see photo (right) for visual detail.



COMING  
SOON

## **A DIGITAL DISPLAY SIGN**

- . Community Awareness & Involvement .**
- . Safety & Emergency Notices .**
- . Civic Engagement . Upcoming Events .**

## LYNCHBURG YOUTH BASEBALL

WHERE SOME OF THE GREATEST  
MEMORIES START

LYNCHBURG  
FIRE HOUSE

FEBRUARY 6/7  
1:00-3:00 PM  
FEBRUARY 13/14  
3:00-5:00 PM

**SIGN UPS**



## Spring 2021 Softball

**Registration  
Now Open!**

Registration ends  
**March 10, 2021**

Register online at:

[https://tshq.bluesombrero.com/  
lynchburggirlssoftball](https://tshq.bluesombrero.com/lynchburggirlssoftball)





**SATURDAY  
JULY 31<sup>st</sup>, 2021  
9:00 A.M.**

**PRIZES \$\$\$  
1st and 2nd Place Cash/T-Shirt**

**Old School Park, Lynchburg, OH 45142**

**Entry Fee: \$100 per team – Last day to register is July 29<sup>th</sup>**

**4-6 Players per team**

**Double Elimination**

**Players must be 12 years of age or older and all genders welcome**

**Schedule will be posted to website by July 29<sup>th</sup>**

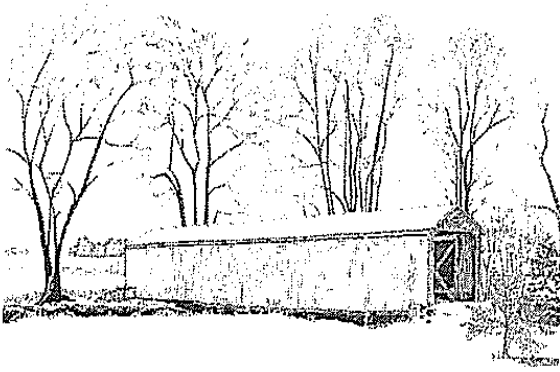
**To register, download form at [www.lynchburgyouthbaseball.com](http://www.lynchburgyouthbaseball.com) or contact one of the below for form & mail/drop off with payment – PayPal and Venmo is accepted!**

**Questions contact:**

**Shane Wells @ 937-205-7068 or [s\\_wells6@yahoo.com](mailto:s_wells6@yahoo.com)**

**James Flowers @ 937-763-4035 or [jflwrs345@yahoo.com](mailto:jflwrs345@yahoo.com)**





**VILLAGE OF LYNCHBURG**  
**POLICE DEPARTMENT**  
**OFFICE OF THE CHIEF OF POLICE**  
**Richard L. Warner, Jr., Chief of Police**

155 S. Main St. - P.O. Box 402 - Lynchburg, OH 45142

Phone: 937-364-6659 Fax: 937-364-3122

**Village of Lynchburg Police Report**

**9/1/2020 – 12/31/2020**

**Arrest (25)**

**Calls for Service / Complaints (108)**

**Calls for Service from Other Departments (11)**

**Motor Vehicle Accidents (3)**

**Traffic Warnings (23)**

**Hours Worked (1634.5)**

**Patrol Miles (4590)**

**Vehicle Maintenance**

Both Vehicles are in service